



JOIN US

HOME WHERE WE BELONG

CEC Gathering, Session 2
Cathedral Church of the King

We Are Charismatic
Becoming People of the Spirit

1 Cor. 12.4-11

Dr. Don L. Davis



JOIN US



JOIN US



JOIN US



LOST

CONFUSED

UNSURE

UNCLEAR

PERPLEXED

DISORIENTED

BEWILDERED



How God-shaped Movements Multiply

The Nature of Dynamic Church Plant Movements

Mapping the Elements of Effective Urban Mission

Don Davis, c. 2011

A Missional Appraisal of Dynamic Church Plant Movements					
Elements	Shared Spirituality	People Group Identity	Dynamic Standardization	Level of Fruitfulness	
Term	SPiritual FORMATION	CONtextUALIZATION	MULTIPLICATION		
Definition	Forming a common spiritual identity in a church body that expresses the Great Tradition	Allowing no member in Christ to embody the faith with ethnicity and culture	Equally reproducing healthy churches of a kind through shared protocols and resources		
Explanation	Presumes a valid, distinctive spiritual, spiritual identity embodied in a church body (why and what)	Condemns how that identity is understood, practiced, rehearsed with whom	Determines how that identity is formed, rehearsed, and multiplied (how)		
Burden	To express a common spiritual vision and discipline in shared practice	To contextualize with a culture or people group	To organize and coordinate resources for the common good		
Alternative Approaches to Church Planting	Model 1	Cultivated identity built on spirituality and practice	Full attention to culture and ethnicity	Integrated structures and common protocols	Most Effective
	Model 2	Shared elements of spirituality and practice	More attention to culture and ethnicity	Voluntary structures and optional protocols	More Effective
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Unity and identity (our common heritage). Our church planting movements must anchor themselves in the Great Tradition while, at the same time, identify themselves within a church body which shares a common identity and history for all eras, regardless of culture or ethnicity.

Membership and belonging (our common discipline). Our church planting movements must be anchored in evangelical and historically orthodox understandings of the Gospel that results in conversion to Jesus Christ and incorporation into solid, healthy local churches.

Theology and doctrine (our common faith). Our church planting movements must be anchored in a common theology and Christian education (catechesis) that reflects a commonly held faith rooted in the Great Tradition.

Worship and liturgy (our common worship). Our church planting movements must share a liturgy, liturgy, symbols, and spiritual formation that enables them to worship and glorify God, and also challenges them to contextualize the faith in ways that attract and appeals to urbanites.

Connectivity and association (our common partnership). Our church planting movements must seek to connect, link, and associate the congregations and leaders within our movements to one another in regular communication, following, and partnering in mission.

Justice and support initiatives (our common service). Our church planting movements must demonstrate the love and justice of the Kingdom in the city in practical ways that allow us congregations to love their neighbors as they love themselves.

Resources and finances (our common stewardship). Our church planting movements must handle their financial affairs and resources with care, transparency, and responsible policies that allow for the good management of our money and goods.

Church governance (our common polity). Our church planting movements must be organized around a common polity, management, and governing policy that allow for the good management of their opportunities and resources.

Graduated development policies and strategies (our common shepherding). Our church planting movements must identify, equip, and sustain pastors and missionaries in our congregations that join our bodies to one another in faith and practice.

Programs and resources (our common mission). Our church planting movements must coordinate their efforts and activities to give clear witness of Jesus in the city, resulting in starting significant numbers of new congregations who join our movements as quickly as possible.

A Missional Appraisal of Dynamic Church Plant Movements


Elements	Shared Spirituality	People Group Identity	Dynamic Standardization	Level of Fruitfulness
Term	<i>Spiritual Formation</i>	<i>Contextualization</i>	<i>Multiplication</i>	
Definition	Possessing a common spiritual identity in a church body that expresses the Great Tradition	Affirming our freedom in Christ to embody the faith within ethnicity and culture	Rapidly reproducing healthy churches of a kind through shared protocols and resources	
Explanation	Presumes a valid, distinctive apostolic spiritual identity embodied in a church body (why and what)	Conditions how that identity is understood, practiced (where and with whom)	Determines how that identity is formed, nourished, and multiplied (how)	
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Church Movements That Multiply



- ***“Shared Spirituality”***: Rich, infectious faith in a community of belonging
- *“People Group Identity”*: respect for and contextualizable among different cultures
- *“Dynamic Standardization”*: use of common processes, approaches, and practices

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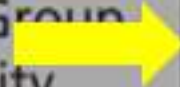


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Church Movements That Multiply



- Model 4: **Least** effective movements
 - Fragmented spiritual experience
 - No attention to culture or ethnicity
 - Arbitrary protocols for belonging

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Least effective movement



Church Movements That Multiply



- Model 3: **Less** effective movements
 - Dissimilar, disconnected spiritual experience
 - Some attention to culture or ethnicity
 - Iconoclastic approaches for belonging

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Less effective movement

Church Movements That Multiply



- Model 2: **More** effective movements
 - Shared elements of spiritual experience
 - Sincere efforts toward culture or ethnicity
 - Voluntary structures and protocols for belonging

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More effective movement



Church Movements That Multiply



- Model 1: **Most** effective movements
 - Cultivated, shared spiritual experience
 - Full welcome to culture or ethnicity
 - Integrated, supported structures and approaches for rapid growth

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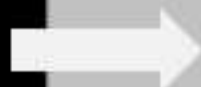
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What was the key to these three elements?

A Missional Appraisal of Dynamic Church Plant Movements

Element 

Shared
Spirituality

People Group
Identity

Dynamic
Standardization

Level of
Fruitfulness

Model
1

Cultivated
identity built
on spirituality
and practice

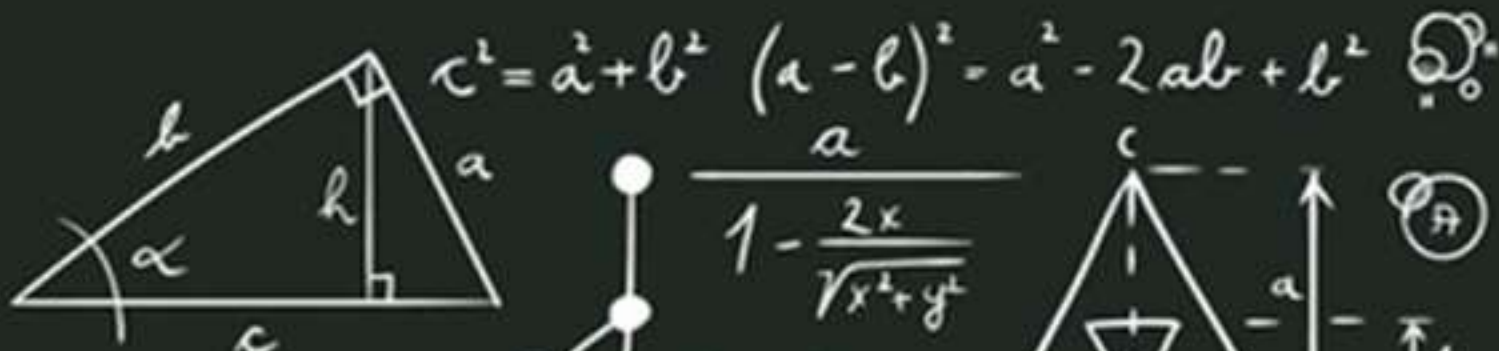
Full attention
to culture
and ethnicity

Integrated
structures
and common
protocols

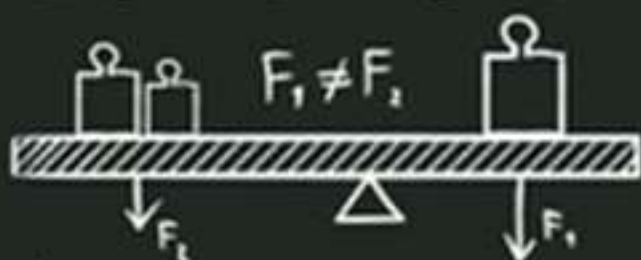
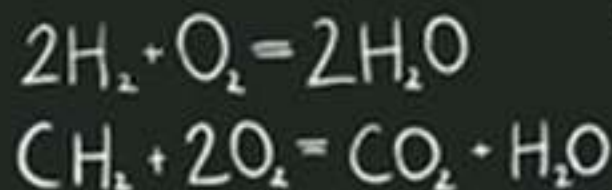
*Most
Effective*

The anointing and leading of the Holy Spirit!



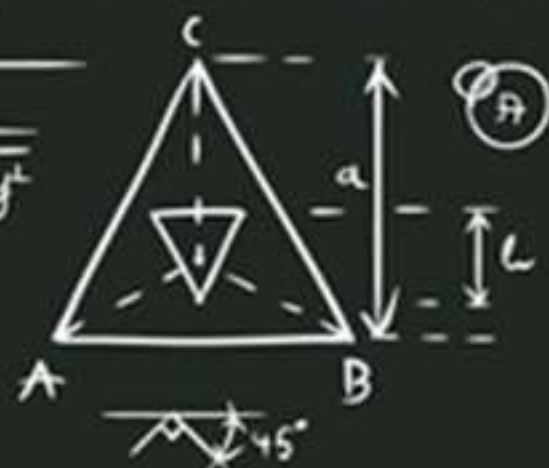
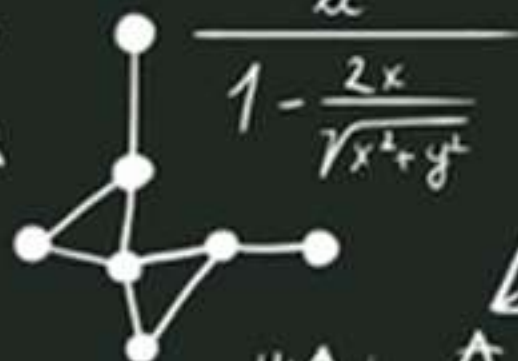


- 1001
- 1110
- 1010
- 0001



$y = \cos x$

$\frac{\cos a}{\sin a} = \cot a$



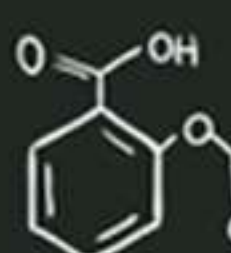
$(\pi k, 0); k \in \mathbb{Z}$

$ax^2 + bx + c = 0$

$f(\omega) = \int_{-\infty}^{\infty} f(x) \cdot e^{-2\pi i x \omega}$

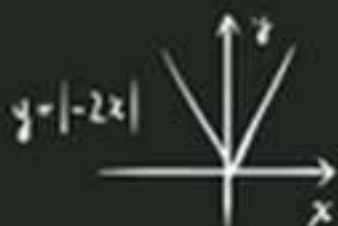


$\sin^2 \alpha + \cos^2 \alpha = 1$

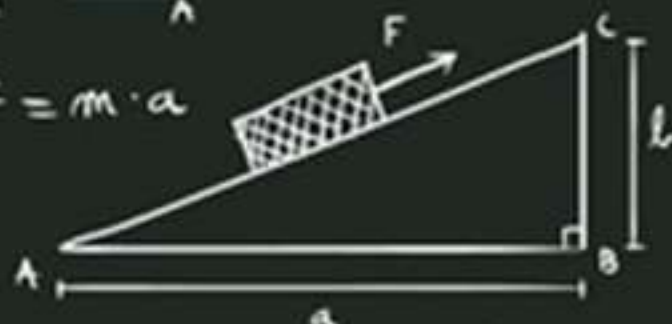
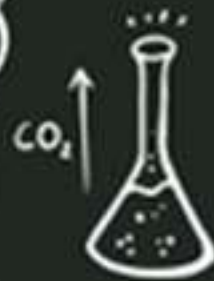


$\phi(x) = \frac{1}{\sqrt{2\pi b^2}} \cdot e^{-\frac{x^2}{2b^2}}$

$R = \frac{U}{I}$



$x = \sqrt{\frac{b^2}{a}} + c - \frac{b}{2}$



$s = ut + \frac{1}{2} at^2$

$v = u + at$



The background of the image is a close-up photograph of an olive branch. The leaves are a vibrant green, with some showing signs of being eaten or damaged. The lighting is natural, creating soft shadows and highlights on the foliage. The text is overlaid on this background in a clean, white, sans-serif font.

**NOT BY MIGHT NOR BY
POWER BUT
BY MY SPIRIT
SAYS THE LORD OF HOSTS
ZECHARIAH 4:6**



JOIN US



Home Where We Belong, Session 2

Charismatic: People of the Spirit

2 Corinthians 1.21-22 (ESV)

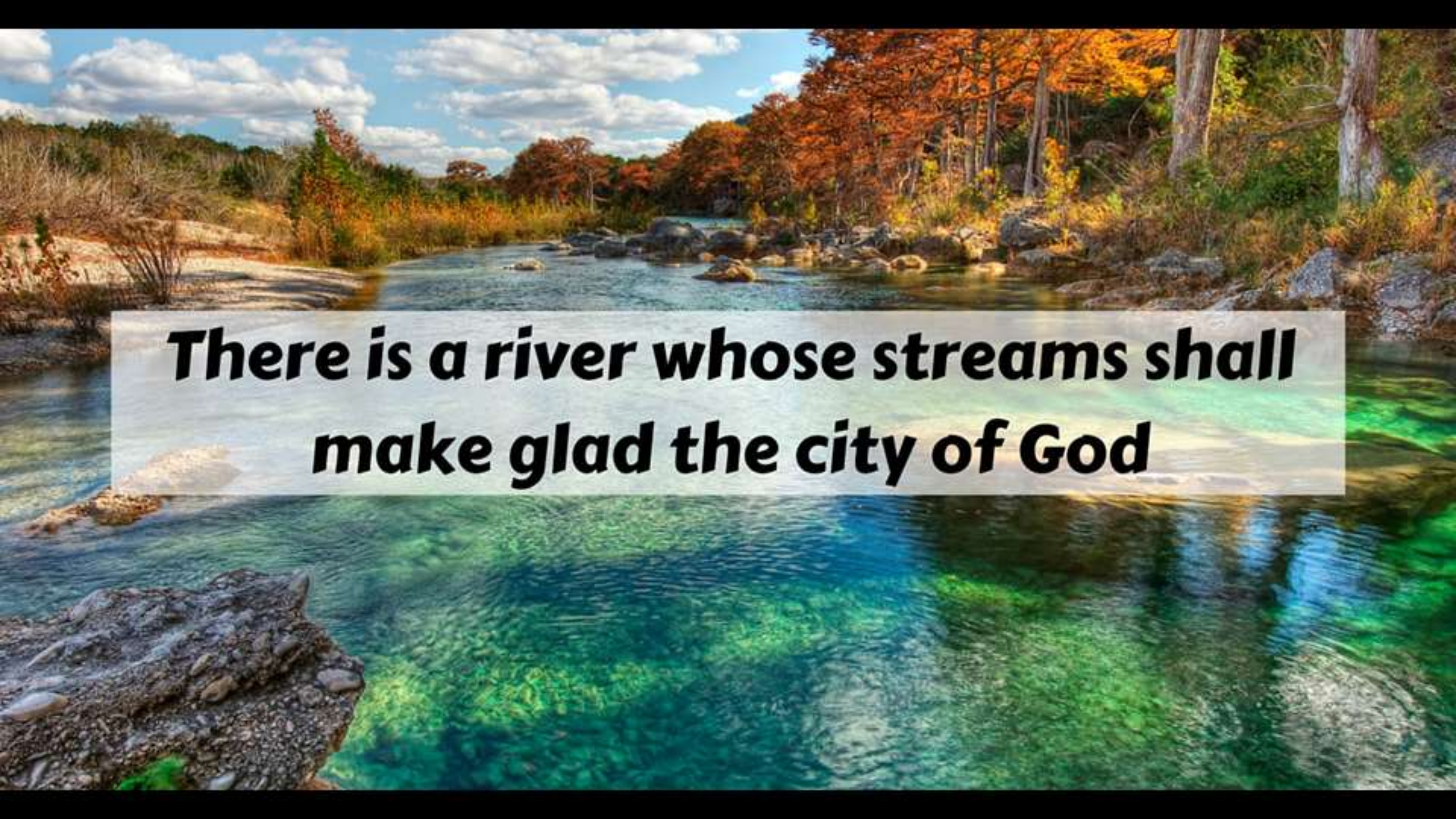
²¹ And it is God who establishes us with you in Christ, and has anointed us, ²² and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.





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***There is a river whose streams shall
make glad the city of God***

The Holy Spirit is Christ Among Us!

Pentecost did not come and go; Pentecost came and stayed. Chronologically the day may be found on the historic calendar; dynamically it remains with us still in all its fullness of power. Today is the day of Pentecost. . . .



The Holy Spirit is Christ Among Us!

With the blessed Holy Spirit there is no yesterday nor tomorrow; there is only an everlasting now. And since He is altogether God, enjoying all the attributes of the Godhead, there is with Him no elsewhere; He inhabits an eternal here. . . .



The Holy Spirit is Christ Among Us!

He is that whose center is everywhere, whose bound is nowhere. It is impossible to leave His presence (though it is possible to have Him withdraw the manifestation of that presence).

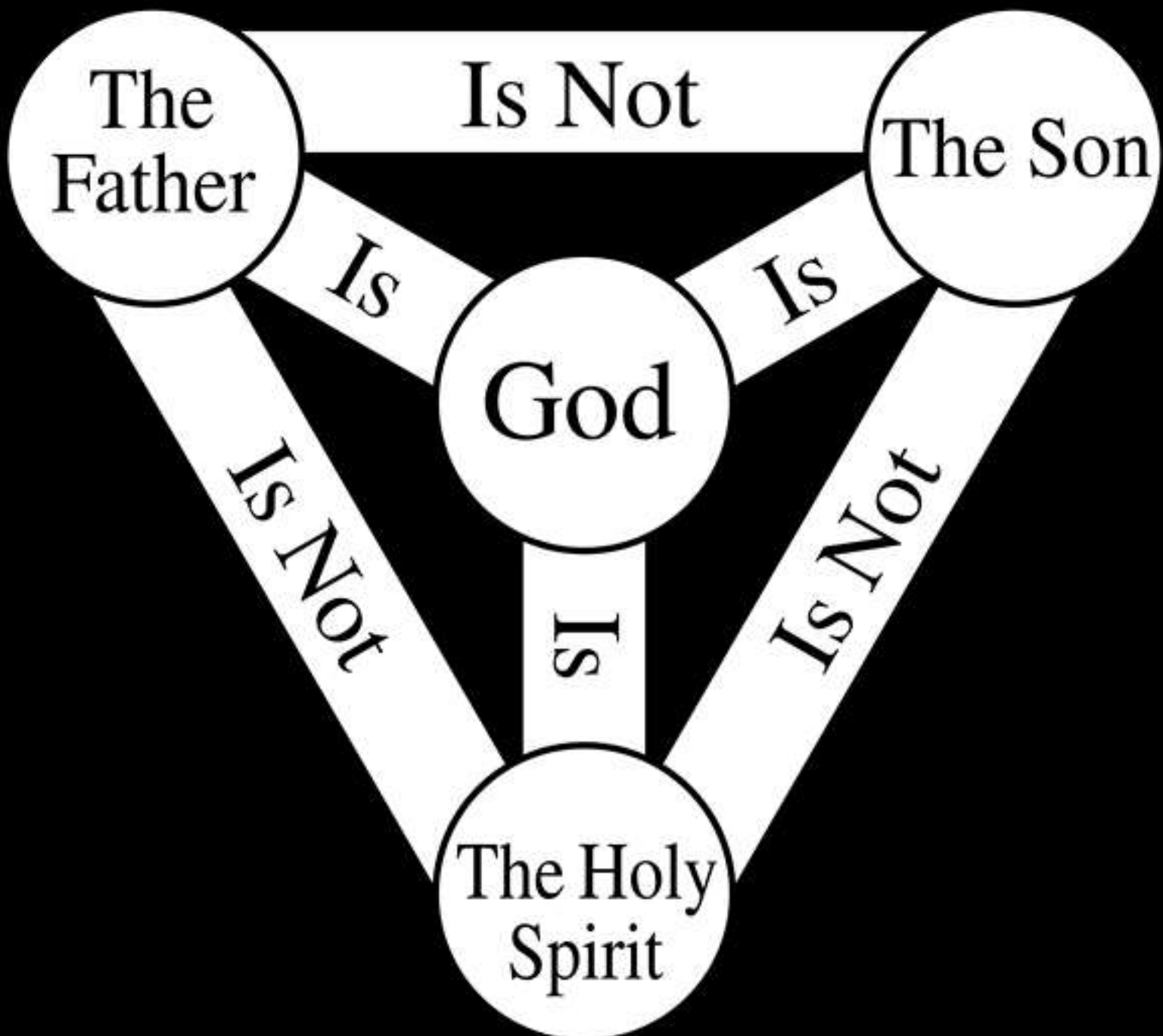


The Holy Spirit is Christ Among Us!

... It will be a new day for us when we put away false notions and foolish fears and allow the Holy Spirit to fellowship with us as intimately as He wants to do, to talk to us as Christ talked to His disciples by the Sea of Galilee. After that there can be no more loneliness, only the glory of the never-failing Presence.

-- The Early Tozer: A Word In Season.







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Pentecost

*Not by might, nor by power,
but by My Spirit,
says the LORD of hosts.*

Zechariah 4:6



***The CEC communion should say
“Join us,” inviting others to
make it their home where a
new generation of seekers
belong.***



JOIN US

***You are undeniably evangelical,
charismatic, and sacramental.***



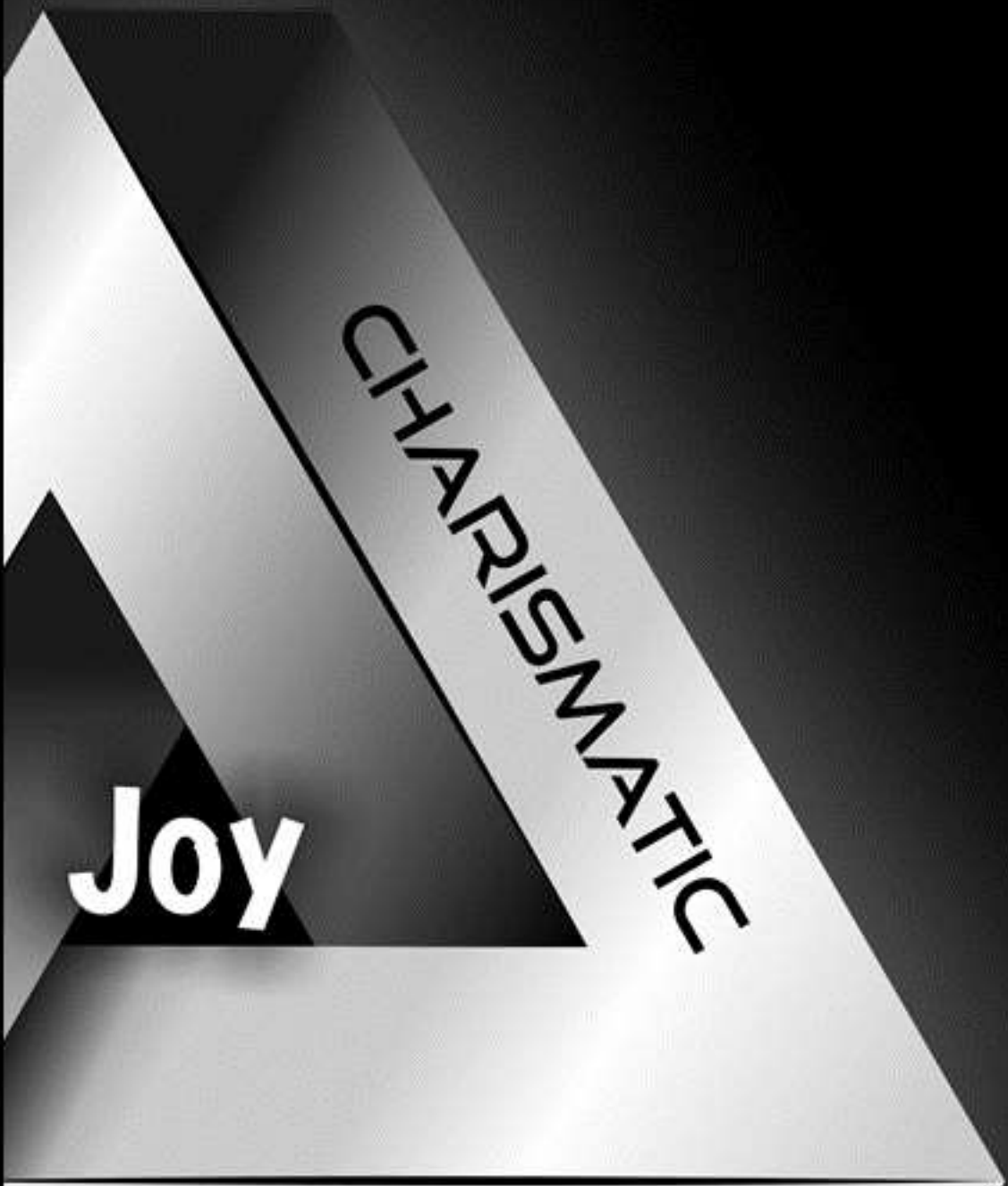
*You are unequivocally
charismatic.*



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Charismatic: People of the Spirit

- I. We are Charismatic, the People of the Spirit,
1 Cor. 12.1-11



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Charismatic: People of the Spirit

I. We are Charismatic, the People of the Spirit,

1 Cor. 12.1-11

A. The certainty of his Person, vv. 1-3



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

¹ Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led.



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

³ Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.



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Charismatic: People of the Spirit

I. We are Charismatic, the People of the Spirit,

1 Cor. 12.1-11

A. The certainty of his Person, vv. 1-3

B. The variety of his giftings, vv. 4-6



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone.



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Charismatic: People of the Spirit

I. We are Charismatic, the People of the Spirit,

1 Cor. 12.1-11

A. The certainty of his Person, vv. 1-3

B. The variety of his giftings, vv. 4-6

C. The diversity of his blessing, vv. 7-10



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit,



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.



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Charismatic: People of the Spirit

I. We are Charismatic, the People of the Spirit,

1 Cor. 12.1-11

A. The certainty of his Person, vv. 1-3

B. The variety of his giftings, vv. 4-6

C. The diversity of his blessing, vv. 7-10

D. The sovereignty of his working, v. 11



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Charismatic: People of the Spirit

1 Corinthians 12.1-11 (ESV)

¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.





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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit



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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit

A. Over-reliance on tradition and experience



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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit

- A. Over-reliance on tradition and experience
- B. Exaltation of credential and education



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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit

- A. Over-reliance on tradition and experience
- B. Exaltation of credential and education
- C. Prayerlessness



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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit

- A. Over-reliance on tradition and experience
- B. Exaltation of credential and education
- C. Prayerlessness
- D. Absolute faith in data and “probabilities”



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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit

- A. Over-reliance on tradition and experience
- B. Exaltation of credential and education
- C. Prayerlessness
- D. Absolute faith in data and “probabilities”
- E. Biblicism and hyper-rationalism



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Charismatic: People of the Spirit

II. Signs of Technique In Place of The Spirit

- A. Over-reliance on tradition and experience
- B. Exaltation of credential and education
- C. Prayerlessness
- D. Absolute faith in data and “probabilities”
- E. Biblicism and hyper-rationalism
- F. Skepticism and reliance on technology





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There is a river, the streams
whereof shall make glad the
city of God the holy place of
the tabernacles of the most High.

- Psalms 46:4

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Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)



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Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)

A. Small work force and pool of laborers,
Phil. 2.19-24



Home Where We Belong, Session 2

Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)

- A. Small work force and pool of laborers,
Phil. 2.19-24
- B. Convenient modes of transportation,
Acts 27.27ff



Home Where We Belong, Session 2

Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)

A. Small work force and pool of laborers,
Phil. 2.19-24

B. Convenient modes of transportation,
Acts 27.27ff

C. Abundant financial backing, 1 Cor. 4.8-13



Home Where We Belong, Session 2

Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)

D. Adequate monies, property, and wealth,
1 Cor. 4.11; Rom. 8.35; 2 Cor. 11.23-27;
2 Cor. 8-9



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Charismatic: People of the Spirit

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1 Thess. 3.1-5; Col. 4.16



Home Where We Belong, Session 2

Charismatic: People of the Spirit

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1 Thess. 3.1-5; Col. 4.16

F. Formalized seminaries and publishing
houses, Col. 4.16



Home Where We Belong, Session 2

Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)

G. Non-profit, missionary and development structures, 2 Tim. 4.16-18



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Charismatic: People of the Spirit

III. They did it ***“Without”*** (huge gaps)

G. Non-profit, missionary and development structures, 2 Tim. 4.16-18

H. Guaranteed government protection of religious freedoms, Acts 4, 5, 16





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Pentecost

*Not by might, nor by power,
but by My Spirit,
says the LORD of hosts.*

Zechariah 4:6

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Charismatic: People of the Spirit

IV. They did it ***"In Spite Of"*** (ominous obstacles)



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Charismatic: People of the Spirit

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- A. Hostile persecution from a "sister" religion,
Acts 9.23-25; 23.12; 25.3



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Charismatic: People of the Spirit

IV. They did it ***“In Spite Of”*** (ominous obstacles)

A. Hostile persecution from a “sister” religion,
Acts 9.23-25; 23.12; 25.3

B. Pluralistic, idolatrous, and immoral culture
Acts 17.16ff.; 19.23ff., 1 Pet. 4.3-6



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Charismatic: People of the Spirit

IV. They did it *"In Spite Of"* (ominous obstacles)

- A. Hostile persecution from a "sister" religion,
Acts 9.23-25; 23.12; 25.3
- B. Pluralistic, idolatrous, and immoral culture
Acts 17.16ff.; 19.23ff., 1 Pet. 4.3-6
- C. Bizarre, appealing philosophic alternatives
(e.g., Gnosticism, Col. 2.16-23)



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Charismatic: People of the Spirit

IV. They did it ***"In Spite Of"*** (ominous obstacles)

D. Intimidation and murder of their leaders,
Acts 5.17ff., 7.54ff., 12.1ff.



Home Where We Belong, Session 2

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Acts 5.17ff., 7.54ff., 12.1ff.

E. Rivalry and immaturity among some of their
supporters, 1 Cor. 3.1-4



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E. Rivalry and immaturity among some of their
supporters, 1 Cor. 3.1-4

F. Legacy of racial, cultural, and class hatred
and animosity, Rom. 10-11



Home Where We Belong, Session 2

Charismatic: People of the Spirit

IV. They did it ***“In Spite Of”*** (ominous obstacles)

G. Workers converted from pagan religions and
“bad backgrounds,” 1 Cor. 6.9-11





Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it *“because of”* the Holy Spirit



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Home Where We Belong, Session 2

Charismatic: People of the Spirit

Zechariah 4.6 (ESV)

⁶ Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.



Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

A. He taught them in God’s way, John 15.26



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Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

A. He taught them in God’s way, John 15.26

B. He guided them in the truth, John 16.13



Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it *“because of”* the Holy Spirit

A. He taught them in God’s way, John 15.26

B. He guided them in the truth, John 16.13

C. He filled them with God’s power and strength, Acts 2.4ff



Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

D. He confirmed the preaching of the Word of God with miracles and signs of the Kingdom of God, Acts 3.1-26



Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

D. He confirmed the preaching of the Word of God with miracles and signs of the Kingdom of God, Acts 3.1-26

E. He empowered them to be witnesses of Christ, Acts 1.8



Home Where We Belong, Session 2

Charismatic: People of the Spirit

- V. They did it ***“because of”*** the Holy Spirit
- F. He selected men and women to join missionary teams, Acts 13.1ff.



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Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

F. He selected men and women to join missionary teams, Acts 13.1ff.

G. He endowed believers with gifts (charismata) that allowed the Church to build itself up numerically and spiritually, 1 Cor. 12.1ff.



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Charismatic: People of the Spirit

V. They did it *“because of”* the Holy Spirit

H. He directed the affairs of the Christian community, Acts 15.28



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Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

H. He directed the affairs of the Christian community, Acts 15.28

I. He provided untrained, unlettered folk with gifts to minister boldly in the name of Christ, Acts 4.13.



Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

J. He appointed overseers to lead and shepherd God’s people, Acts 20.28



Home Where We Belong, Session 2

Charismatic: People of the Spirit

V. They did it ***“because of”*** the Holy Spirit

J. He appointed overseers to lead and shepherd God’s people, Acts 20.28

K. He increased the effectiveness of prevailing, intercessory prayer, Rom. 8.26





JOIN US

**THERE IS A RIVER
WHOSE STREAMS MAKE
GLAD THE CITY OF GOD,
THE HOLY HABITATION
OF THE MOST HIGH.**

PSALM 46:4

What about our challenges today?



JOIN US

What about our challenges today?

- An ever-shrinking and aging clergy?



JOIN US

What about our challenges today?

- An ever-shrinking and aging clergy?
- Younger generations abandoning church?



What about our challenges today?



- An ever-shrinking and aging clergy?
- Younger generations abandoning church?
- The post-COVID 19 situation?

What about our challenges today?



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What about our challenges today?

- An ever-shrinking and aging clergy?
- Younger generations abandoning church?
- The post-COVID 19 situation?
- The socio-cultural ideological divide?
- Deep cultural skepticism regarding religion?
- Influx of substitute centers of faith?





JOIN US

Holy Spirit

YOU ARE WELCOME

HERE

Implications of Being Charismatic



JOIN US

Implications of Being Charismatic

- The Holy Spirit is the ***third person of the Trinity***, the Lord and Life giver of the Church.



Implications of Being Charismatic



- The Holy Spirit is the third person of the Trinity, the Lord and Life giver of the Church.
- The Spirit ***endows, calls, and gifts each member*** and assembly for his purpose.

Implications of Being Charismatic



- The Holy Spirit is the third person of the Trinity, the Lord and Life giver of the Church.
- The Spirit endows, calls, and gifts each member and assembly for his purpose.
- God is present among us, guiding our ***confession, worship, spiritual formation, and mission.***



The Conclusion



JOIN US

Make The Joyous Invitation



***The CEC communion should say
“Join us,” inviting others to
make it their home where a
new generation of seekers
belong.***



JOIN US

***You are undeniably evangelical,
charismatic, and sacramental.***



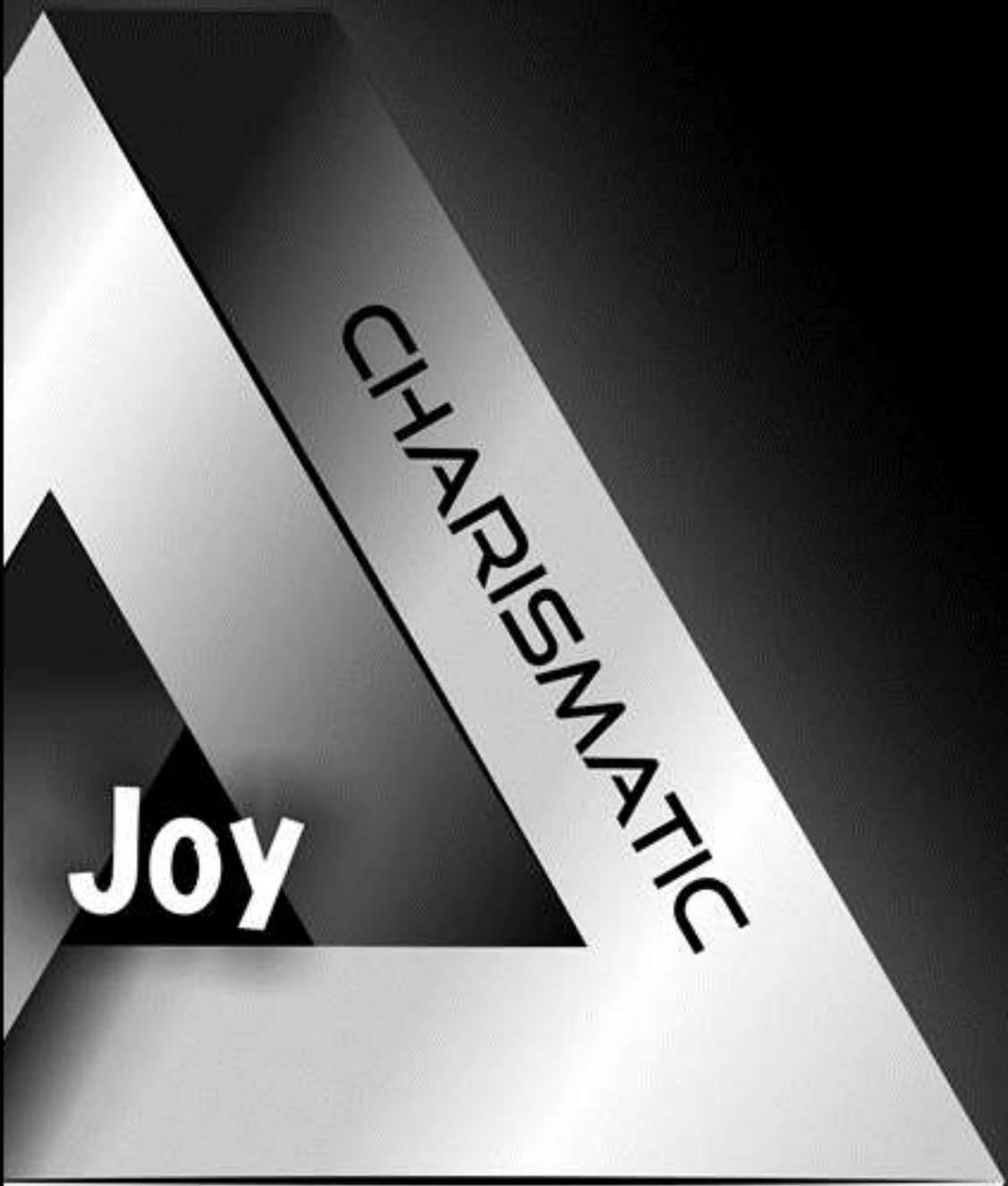
*You are unequivocally
charismatic.*



JOIN US



JOIN US







Let the River flow . . .



JOIN US

Take this away with you . . .



Take this away with you . . .

Invite others to drink from the Spirit, and celebrate joyfully within your community his person, power, and presence.

Home Where We Belong, Session 2

Charismatic: People of the Spirit

John 7.37-39 (ESV)

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’”



Home Where We Belong, Session 2

Charismatic: People of the Spirit

John 7.37-39 (ESV)

39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.





Take this away with you . . .

Welcome him to lead and fill every dimension of your polity, worship, life, and ministry.



Take this away with you . . .
***Seek in new, fresh ways his
anointing and freedom within
the CEC community.***



JOIN US

Take this away with you . . .

***Confess that You are
unequivocally
charismatic.***



JOIN US



Find
your
Gift

Share
your
Gift

The purpose
of LIFE

Allow the Holy Spirit to rekindle . . .



JOIN US

Allow the Holy Spirit to rekindle . . .

- Your churches and leaders with fresh power and direction



Allow the Holy Spirit to rekindle . . .

- Your churches and leaders with fresh power and direction
- Your movement to give birth to radical Kingdom outposts in untouched places



Allow the Holy Spirit to rekindle . . .

- Your churches and leaders with fresh power and direction
- Your movement to give birth to radical Kingdom outposts in untouched places
- Your hearts to give extraordinary magnificent praise and glory to God

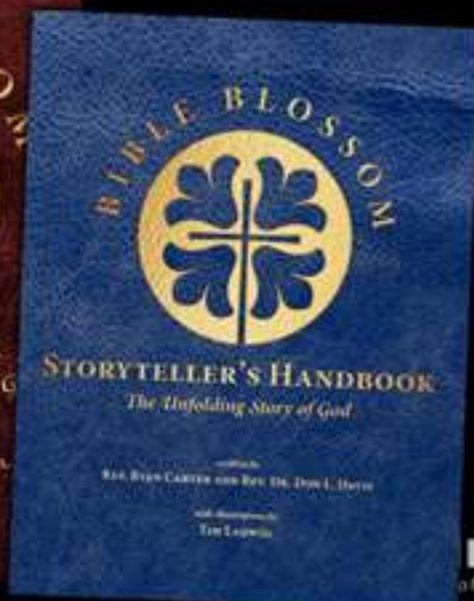
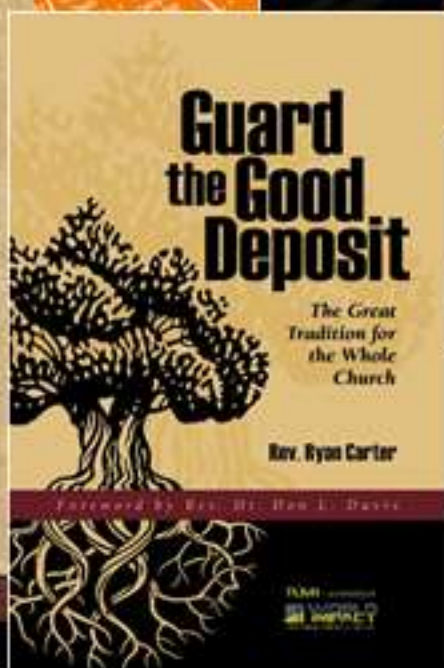
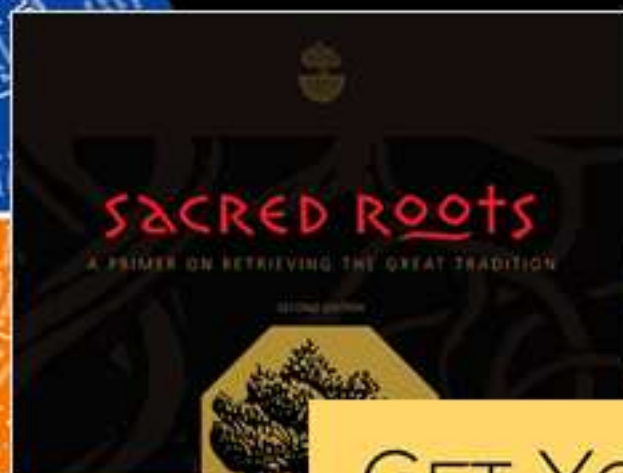




Let the River flow . . .

TUMI's Passion: To Equip a New Generation to Embrace and Embody the Historic Faith

STORIED RESOURCES





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The Cornerstone Curriculum



Cornerstone

High-quality training for urban leaders who may not need or have the time for something as extensive as Capstone. It provides knowledge and skills for Christian leadership in a fraction of the time.

Cornerstone covers four topics:

- Biblical Studies
- Theology and Ethics
- Christian Ministry
- Urban Mission

Each topic contains four 25-minute video lessons.

Total: sixteen 25-minute video lessons (one video lesson from each module of the *Capstone Curriculum*)



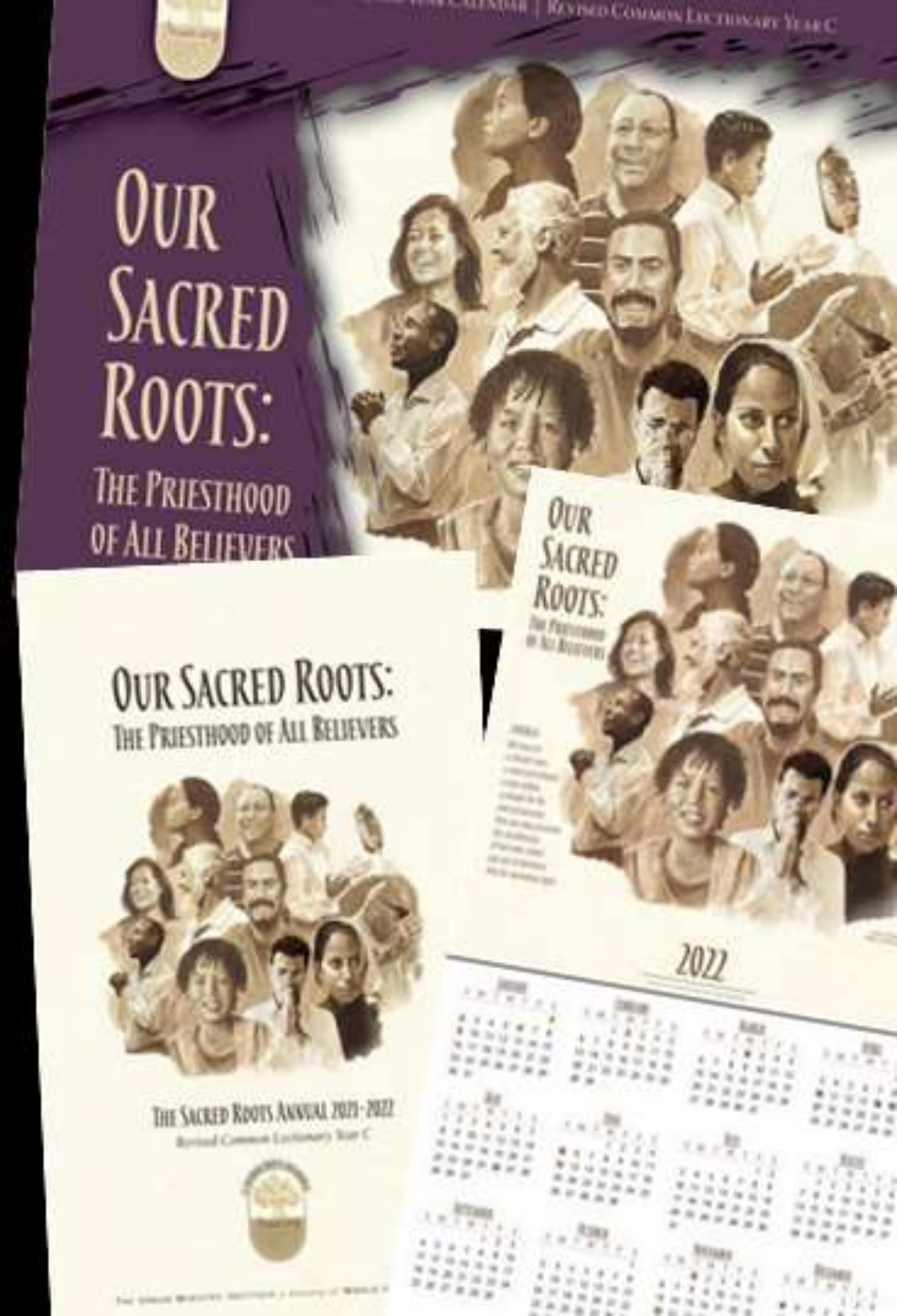
The Cornerstone Curriculum

Sacred Roots Resources

Church Year: Our Life Together

Sacred Roots Resources

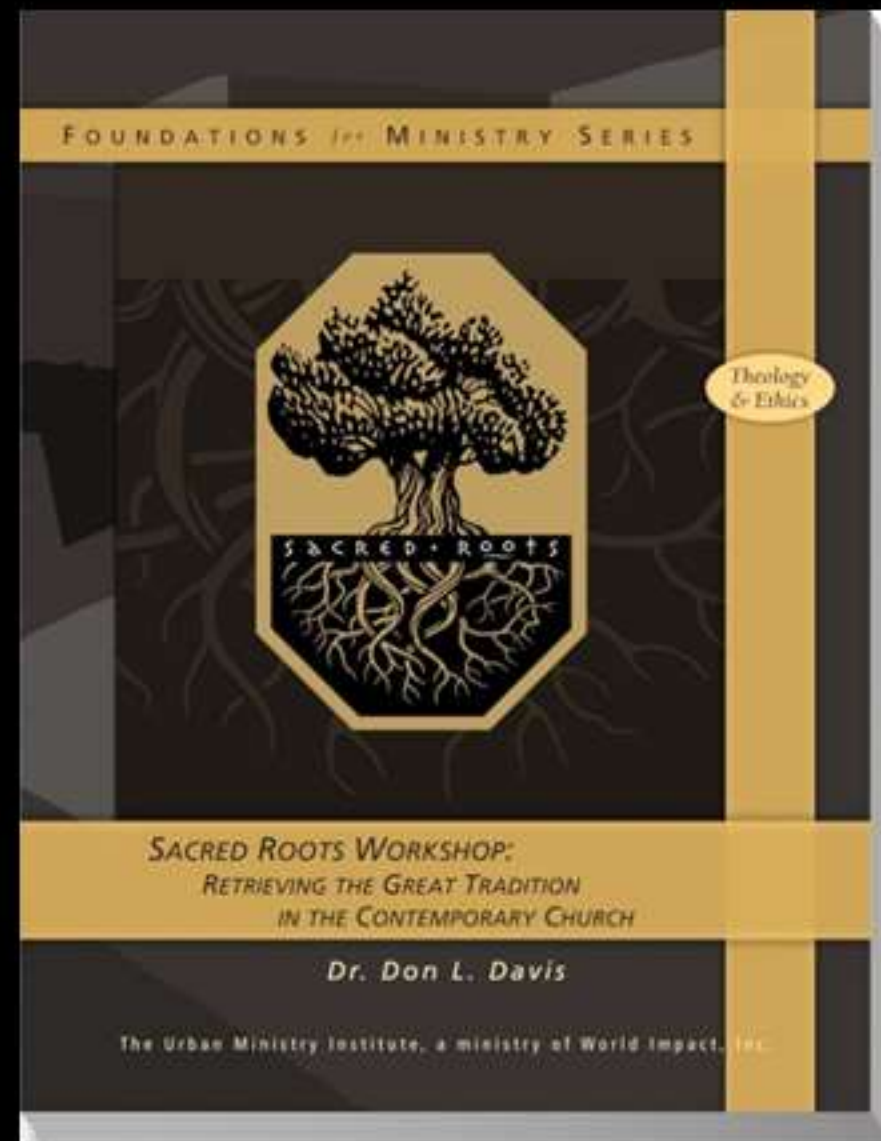
- 2022: Annual, Part II:
The Priesthood of all Believers
- Online Annual: tumiannual.com
- The Church Year Calendar,
2021-22
- At-a-glance Annual Calendar
2022



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Foundations for Ministry Series

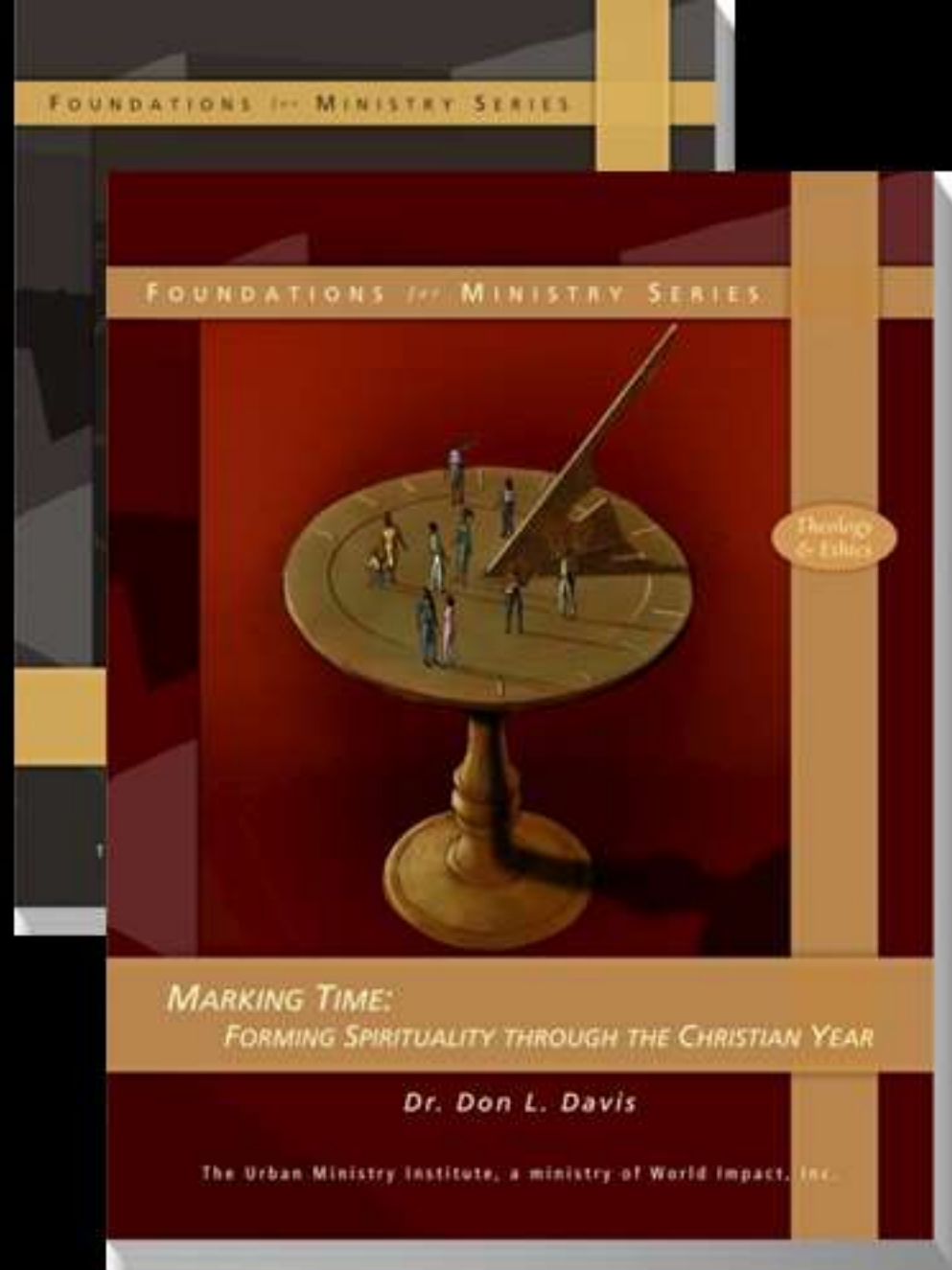
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- Sacred Roots: Retrieving the Great Tradition in the Contemporary Church
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- **Church Matters: Retrieving the Great Tradition**



TUMI's Passion: To Equip a New Generation to Embrace and Embody the Historic Faith

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The Evangel Dean Handbook
A Guide to the ABCs of Equipping Urban Churches

Edited by
Rev. Dr. Hank Voss
Rev. Dr. Don L. Davis

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Evangel
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RESOURCES AND TOOLS
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The Unfolding Story of God

Bible Blossom Storybook, Storyteller's Handbook



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The Bible Blossom is a pictured collection of the critical Bible stories to tell the Story of God in Jesus Christ. A great tool for oral and story-oriented cultures everywhere!



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BIBLE BLOSSOM



STORYBOOK

The Unfolding Story of Christ

written by
REV. RYAN CARTER AND REV. DR. DOUGLAS

with illustrations by
TIM LADWIG



Bible Blossom Storybook is a visual Bible for anyone who loves a good story.

When viewed as a whole, the Bible is a wonderful story full of images and drama. Like a blossoming flower, the drama of the Triune God unfolds across Scripture. The whole story connects in the Gospel of Christ and his Kingdom, the cord binding all of Scripture together. We have assembled dozens of beautiful images in a way that links the stories of the Bible together in Christ.

Bible Blossom Storybook contains beautiful art representing key stories in the Bible. The images have captions and texts that point to Scripture itself. The images in the Storybook are numbered to correspond with a Storyteller's Handbook. There, a storyteller will find helpful information for bringing these stories to life.

Our goal with Bible Blossom is to tell this grand story of Christ and his Kingdom so the whole world can see that Jesus is Lord! We organized the stories by the ancient and shared pattern of the Church Year. The one grand story is connected by the cord of Christ and his Kingdom.

This Storybook has dozens of applications. It is for anyone who loves hearing stories, enjoys telling stories, or enjoys seeing stories alive in vivid images. It could be used in evangelism, discipleship, preaching, or teaching. It could be used with everyone from the youngest children to mature adults.

Are you ready for the most amazing story ever told?

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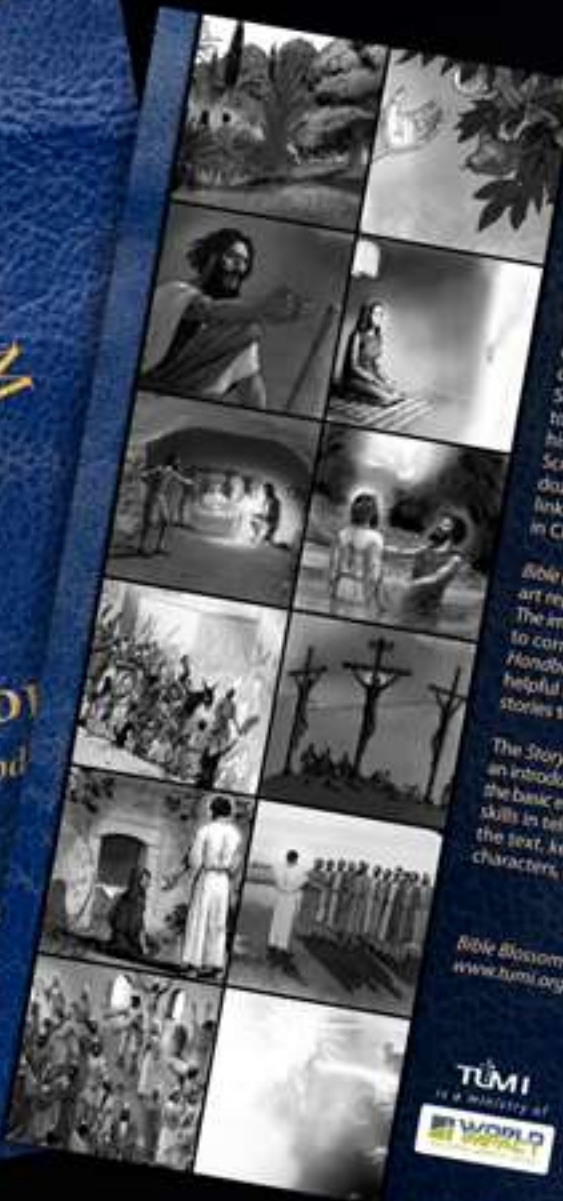
BIBLE BLOSSOM



STORYTELLER'S HANDBOOK The Unfolding Story of God

written by
REV. RYAN CARTER AND REV. DR. DON

with illustrations by
TIM LADWIG



Bible Blossom Storyteller's Handbook outlines the texts, key verses, themes, setting, characters, and plot of each story in the *Bible Blossom Storybook*.

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The *Storyteller's Handbook* begins with an introduction to storytelling that surveys the basic elements of stories and important skills in telling great stories. We outline the text, key verse, theme, setting, characters, and plot of each story.

Bible Blossom resources are available at
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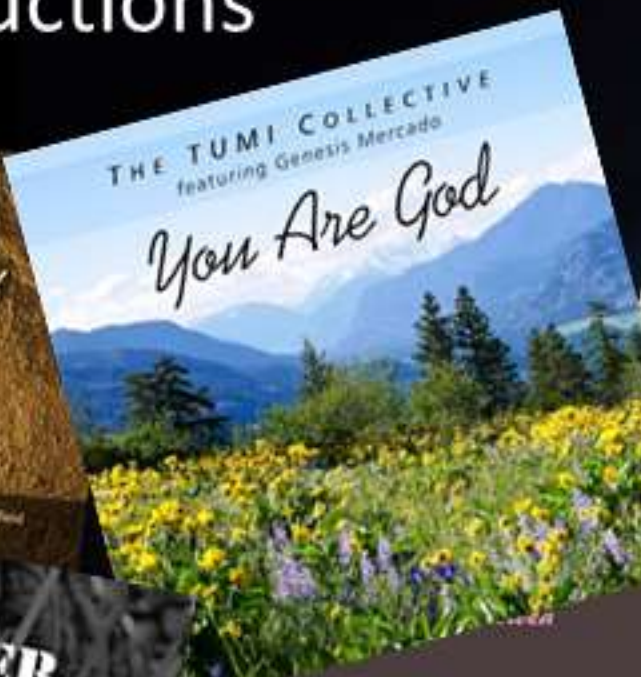


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HOME WHERE WE BELONG

CEC Gathering, Session 2
Cathedral Church of the King

We Are Charismatic
Becoming People of the Spirit

1 Cor. 12.4-11

Dr. Don L. Davis



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